

Please! Read Information Sheet First

Form 690—25M—8-26—B.E.

Application for Charter for New Troop

DO NOT WRITE HERE

Troop No. 2 Place Sierra Madre
 County L.A. State Calif.
 Under Pasadena-San Gabriel Council
 City Pasadena State Calif.

Remittance Cash _____ M. O. _____ C. V. _____ Total _____ Regis. _____ Sup. _____ B. L. _____ Sctg. _____ Mis. _____	TIME STAMP
---	--

BOY SCOUTS OF AMERICA

(Incorporated February 8, 1910. Chartered by Congress June 15, 1916.)
 National Council, 200 Fifth Avenue, New York

On October 10, 1929
 Date

at a meeting of the duly constituted governing body of the
H. H. Kelso Holy Name Society
 (Name of institution, organization, or group of citizens applying for charter; if a religious body, state denomination or sect.)

(Full mailing address)
318 No Baldwin Ave. Sierra Madre

formal action was taken authorizing the application hereby made for charter for a troop of Boy Scouts. At this meeting the requirements and responsibilities as set forth in the Constitution and By-Laws of the Boy Scouts of America were fully explained, and it was specifically agreed in accordance therewith that the said institution, organization or group, would

- (a) Provide the necessary facilities for meetings of the Troop.
- (b) Provide adequate leadership, including the supervision of a man, 21 years of age or over, to be commissioned as Scoutmaster, and of a committee of adults who will visit the Troop and co-operate in its direction and supervision.
- (c) Endeavor to provide an opportunity for the members of the Troop to spend a week or more in a summer camp.
- (d) Conduct the Troop in accordance with the Rules and Regulations of the National Council of the Boy Scouts of America, and, if the Troop be under Local Council, of the Local Council having jurisdiction over the territory in which the Troop is situated.

At this meeting it was further agreed that the following men, whose signatures appear at the bottom of this page, should serve as members of the Troop Committee, and they have accepted the responsibilities of membership on the Troop Committee in accordance with the duties as set forth in the National Council By-Laws, Article XI, Section 1, Clause 5. (See Information Sheet.)

Signature of Executive Officer of institution, organization or group responsible for this troop. Not the Scoutmaster unless he is the Executive of the institution or group.	His Office
	Pastor

AGREEMENT and ENDORSEMENT of TROOP COMMITTEE of at least three Representative Citizens.

We, the undersigned, certify that we understand the aims and objects of the Boy Scout Movement as set forth in its official publications, and

We agree to accept the responsibilities of our office as set forth in the National Council Constitution, Article III, Section 1, and By-Laws, Article XI, Section 1, Clause 5, and we further agree that if for any reason it becomes advisable for the Scoutmaster to discontinue to serve, we will notify the National Council immediately, or the Local Council, if there is one having jurisdiction over this Troop, and endeavor to find a suitable successor; meanwhile we will assume control of the Troop, including all Troop property.

Mr. W. Barry has been selected by us as Scoutmaster, and we recommend that he be commissioned as such. To our personal knowledge he is of good character and qualified to act as a leader of boys in carrying out the Scout program.

Messrs. _____ have been approved by the Scoutmaster and we recommend that they be commissioned as Assistant Scoutmasters, for which separate applications (Form 695) are attached.

NOTE: DO NOT SIGN TILL YOU HAVE READ THE ABOVE AGREEMENT

PERSONAL SIGNATURES OF 3 OR MORE TROOP COMMITTEEMEN <small>Please write very plainly</small>	(NOTE: TROOP COMMITTEE MAY NOT INCLUDE EITHER SCOUTMASTER OR ASSISTANTS.)		Age?	American Citizen or First Papers?	*Subscription for Boys' Life	*Subscription for Scouting	*Do You Wish Certificate?
	ADDRESSES	OCCUPATIONS					
<u>J. E. Marcotte</u> <small>(Chairman)</small>	<u>35 So. Juniper St</u>	<u>Clerk</u>	<u>36</u>	<u>yr</u>	<u>Pres Holy Name Soc</u>		
<u>Ed Armstrong</u>	<u>885 E Grandview</u>	<u>M. Pub.</u>	<u>48</u>	<u>"</u>			
<u>Everett Kinross</u>	<u>249 N Shore St</u>	<u>Town Agent</u>	<u>20</u>	<u>"</u>			
<u>W. J. Schilly</u>	<u>67-E Highland</u>	<u>Collector</u>	<u>47</u>	<u>"</u>			
			<u>47</u>	<u>"</u>			

Pocket certificate is furnished when requested at 10c. Every Troop Committeeman should carry one, thus encouraging boys and indicating the value attached to membership in the Boy Scouts of America.